



ecology and environment, inc.

Global Environmental Specialists

BUFFALO CORPORATE CENTER

368 Pleasant View Drive, Lancaster, New York 14086

Tel: 716/684-8080, Fax: 716/684-0844

July 10, 2012

Federal Election Commission
999 E. Street, NW
Washington, D.C. 20463

Re: Ecology and Environment Committee for Responsible Government
FEC Identification Number: C00147918

Dear Sir or Madam,

The purpose of this letter is to provide an explanation for the amended return that is attached.

During the period 7/1/11 - 12/31/11, a check was made out to "Kathy Hochul for Congress" in the amount of \$500. This check was never cashed, and therefore on 4/19/12 a stop payment was issued. For this reason, we are amending Form 3X for the period 7/1/11 - 12/31/11 to reflect the increase of \$500 of cash on hand at the close of the period. The originally filed report had shown \$684.02 as the ending amount, and now the amended report shows \$1,184.02.

For the period ending 3/31/12, the Form 3X is being amended to reflect the changes mentioned above, which carried forward to affect the beginning cash on hand for the period 01/01/12 to 03/31/12. The originally filed report had shown \$684.02 as the beginning cash on hand and \$114.02 as the cash on hand at the close of the period. The amended report now shows \$1,184.02 as the cash on hand at the beginning of the period and \$614.02 as cash on hand at the close of the period.

Sincerely,



H. John Mye

Enclosure

RECEIVED
JUL 16 PM 12:27
BUFFALO CORPORATE CENTER

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2012 JUL 16 PM 12:27

FEC MAIL CENTER

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

E C O L O G Y A N D E N V I R O N M E N T C O M M I T T E E F O R
R E S P O N S I B L E G O V E R N M E N T

ADDRESS (number and street)

3 6 8 P L E A S A N T V I E W D R I V E

Check if different
than previously
reported. (ACC)

L A N C A S T E R

N Y

1 4 0 8 6

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 0 0 1 4 7 9 1 8

3. IS THIS
REPORT

NEW
(N)

OR

AMENDED
(A)

4. TYPE OF REPORT
(Choose One)

(b) Monthly
Report
Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)
(Non-Election
Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)
(Non-Election
Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(a) Quarterly Reports:

April 15
Quarterly Report (Q1)

July 15
Quarterly Report (Q2)

October 15
Quarterly Report (Q3)

January 31
Year-End Report (YE)

July 31 Mid-Year
Report (Non-election
Year Only) (MY)

Termination Report
(TER)

(c) 12-Day
PRE-Election
Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

In the
State of

(d) 30-Day
POST-Election
Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

In the
State of

5. Covering Period

0 7 / 0 1 / 2 0 1 1

through

1 2 / 3 1 / 2 0 1 1

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

H. John Mye III

Signature of Treasurer

H. John Mye III

Date

0 7 / 1 2 / 2 0 1 2

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ECOLOGY AND ENVIRONMENT COMMITTEE FOR RESPONSIBLE GOVERNMENT

Report Covering the Period: From: 07/01/2011 To: 12/31/2011

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2-01-11</u>		<u>2,144.02</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>1,244.02</u>	
(c) Total Receipts (from Line 19)	<u>0-0-0</u>	<u>0-0-0</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>1,244.02</u>	<u>2,144.02</u>
7. Total Disbursements (from Line 31)	<u>600.00</u>	<u>960.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>1,184.02</u>	<u>1,184.02</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

ECOLOGY AND ENVIRONMENT COMMITTEE FOR RESPONSIBLE GOVERNMENT

Report Covering the Period: From: **07/01/2011** To: **12/31/2011**

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized.....	0.00	0.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	0.00	0.00
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received.....	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5).....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	0.00	0.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	0.00	0.00

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0 0 0	0 0 0
(ii) Non-Federal Share.....	0 0 0	0 0 0
(b) Other Federal Operating Expenditures	0 0 0	0 0 0
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	0 0 0	0 0 0
22. Transfers to Affiliated/Other Party Committees	0 0 0	0 0 0
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	6 0 0	9 6 0
24. Independent Expenditures (use Schedule E)	0 0 0	0 0 0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0 0 0	0 0 0
26. Loan Repayments Made.....	0 0 0	0 0 0
27. Loans Made.....	0 0 0	0 0 0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0 0 0	0 0 0
(b) Political Party Committees	0 0 0	0 0 0
(c) Other Political Committees (such as PACs).....	0 0 0	0 0 0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0 0 0	0 0 0
29. Other Disbursements	0 0 0	0 0 0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0 0 0	0 0 0
(ii) "Levin" Share.....	0 0 0	0 0 0
(b) Federal Election Activity Paid Entirely With Federal Funds	0 0 0	0 0 0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0 0 0	0 0 0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	6 0 0	9 6 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	6 0 0	9 6 0

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Ex- penditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	0-0-0	0-0-0
34. Total Contribution Refunds (from Line 28(d))	0-0-0	0-0-0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	0-0-0	0-0-0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0-0-0	0-0-0
37. Offsets to Operating Expenditures (from Line 15, page 3)	0-0-0	0-0-0
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0-0-0	0-0-0

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

ECOLOGY AND ENVIRONMENT COMMITTEE FOR RESPONSIBLE GOVERNMENT

Full Name (Last, First, Middle Initial)

A. HIGGINS FOR CONGRESS Mailing Address P. O. BOX 28 City BUFFALO State NY Zip Code 14220 Purpose of Disbursement Candidate Name BRIAN HIGGINS Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District:		Date of Disbursement MM / DD / YYYY 09 / 06 / 2011 Amount of Each Disbursement this Period 0.11 Category/Type 2,500
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B. HIGGINS FOR CONGRESS Mailing Address P. O. BOX 28 City BUFFALO State NY Zip Code 14220 Purpose of Disbursement Candidate Name BRIAN HIGGINS Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District:		Date of Disbursement MM / DD / YYYY 08 / 27 / 2011 Amount of Each Disbursement this Period 0.11 Category/Type 3,500
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C. Mailing Address City State Zip Code Purpose of Disbursement Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District:		Date of Disbursement MM / DD / YYYY Amount of Each Disbursement this Period Category/Type
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SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

6,000

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐

Hand Delivered

Date of Receipt

☐

USPS First Class Mail

Postmarked

☒

USPS Registered/Certified

Postmarked (R/C)

7/12/12

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USPS Priority Mail

Postmarked

Delivery Confirmation™ or Signature Confirmation™ Label ☐

☐

USPS Express Mail

Postmarked

☐

Postmark Illegible

☐

No Postmark

☐

Overnight Delivery Service (Specify):

Shipping Date

Next Business Day Delivery ☐

☐

Received from House Records & Registration Office

Date of Receipt

☐

Received from Senate Public Records Office

Date of Receipt

☐

Received from Electronic Filing Office

Date of Receipt

☐

Other (Specify):

Date of Receipt or Postmarked

True

PREPARER

(3/2005)

7/16/12

DATE PREPARED

1203084442